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# Mandatory Public Disclosure

### A: GENERAL INFORMATION:

| SL No. | INFORMATION                       | DETAILS   |  |
|--------|-----------------------------------|---|--|
| 1      | NAME OF THE SCHOOL                | Holy Cross School   |  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3430283   |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 66481   |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Chandankiyari, Bokaro P.O-chandankiyari ,pin-828134 Dist-Bokaro, state-<br>Jharkhand, BOKARO , JHARKHAND - 828134 |  |
| 5      | PRINCIPAL NAME                    | MINI ABRAHAM  |  |
| 6      | PRINCIPAL QUALIFICATION           | M.M.H,BED   |  |
| 7      | SCHOOL EMAIL ID                   | hcschoolchandankiyari@gmail.com   |  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9334694492  |  |

#### **B**: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                  |  |
|--------|---|---|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | http://www.holycrosschandankiyari.com/images/mandatory/Affiliation%20<br>Document.pdf |  |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | http://www.holycrosschandankiyari.com/images/mandatory/SOCIETY%20<br>REGISTRATION.pdf |  |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | http://www.holycrosschandankiyari.com/images/mandatory/NOC%20Certi ficate.pdf         |  |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | http://www.holycrosschandankiyari.com/images/mandatory/RECOGNITIO<br>N_RTE.pdf        |  |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | http://www.holycrosschandankiyari.com/images/mandatory/Building%20Safety006.pdf       |  |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | http://www.holycrosschandankiyari.com/images/mandatory/Fire%20Safety .pdf             |  |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://www.holycrosschandankiyari.com/images/mandatory/DEO%20CERT IFICATE.pdf         |  |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | http://www.holycrosschandankiyari.com/images/mandatory/WATER.pdf                      |  |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                            |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | http://www.holycrosschandankiyari.com/images/mandatory/Fee%20Structure.pdf      |
| 2      | ANNUAL ACADEMIC CALENDER   | http://www.holycrosschandankiyari.com/images/mandatory/Academic%20 calender.pdf |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | http://www.holycrosschandankiyari.com/images/mandatory/SMC%202021 .pdf          |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | http://www.holycrosschandankiyari.com/images/mandatory/PTA.pdf                  |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.holycrosschandankiyari.com/images/mandatory/Result_1.pdf             |

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# D: STAFF (TEACHING):

| SL No. | INFORMATION                                | DETAILS      |  |
|--------|--|--------------|--|
| 1      | PRINCIPAL                                  | MINI ABRAHAM |  |
| 2      | TOTAL NO. OF TEACHERS                      | 64           |  |
|        | PGT  | 16           |  |
|        | TGT  | 26           |  |
|        | PRT  | 22           |  |
| 3      | TEACHERS SECTION RATIO                     | 1:5          |  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 01           |  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01           |  |

## RESULT CLASS: X

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS    |
|-----------|------|----------------------------|---------------------------|-----------------|------------|
| 1         | 2021 | 196                        | 196                       | 100             | ALL PASSED |

### RESULT CLASS: XII

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS    |
|-----------|------|----------------------------|---------------------------|-----------------|------------|
| 1         | 2021 | 31                         | 31                        | 100             | ALL PASSED |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS  |  |
|--------|---|--|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 24281  |  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 65 & 138   |  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 388  |  |
| 4      | INTERNET FACILITY   | YES  |  |
| 5      | NO. OF GIRLS TOILETS  | 25   |  |
| 6      | NO. OF BOYS TOILETS   | 51   |  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/channel/UCtmexGavV4xQW-Ps5JuWfGw |  |